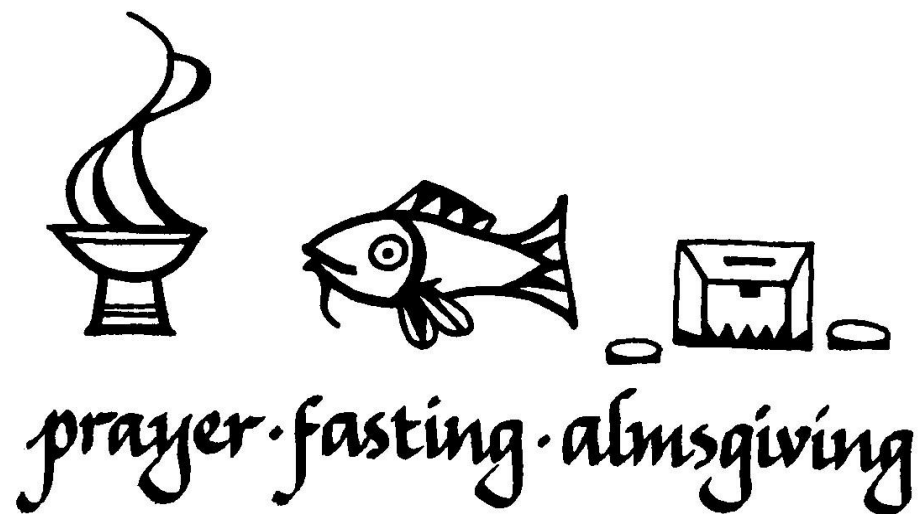


*Welcome to*  
**THE EPISCOPAL CHURCH OF  
ST. JOHN THE BAPTIST**

*Committed to living a faith journey that is  
sacred, intentional, compassionate and inclusive*



**The Second Sunday in Lent**  
February 25, 2024 ☩ 9:30 a.m.

The Rev. Betsy McElroy, Rector  
Worship: Sundays 9:30 a.m.  
Church Office Hours: 9 a.m. to 2 p.m., Monday through Thursday  
1055 S. Lower Sacramento Road, Lodi, California 95242  
stjohnslodi@sbcglobal.net † www.stjohnsoflodi.org † 209.369.3381 (voice)

# Welcome to the Episcopal Church of St. John the Baptist!

**This bulletin will guide you through the liturgy (worship service). The Book of Common Prayer (BCP), Enriching Our Worship and The Hymnal 1982 are used throughout this service.**

We are a school for transformation, as we seek to become a more diverse community of people, a kaleidoscope of different life styles, ages, ethnic and religious backgrounds, sexual orientations, financial circumstances and more. We invite all who seek God and wish to explore being part of a Christian congregation to our table and into our fellowship. We welcome those seeking a safe place for the expression of personal spiritual practices, ideas, politics, questions, doubts -- and faith. We also confess that as a community we are not perfected in love. However we seek to become more fully loving and to accept all who wish to join this journey.

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**Today's Sanctuary Light is given to the glory of God by:**

John Nieman in loving memory of Fran, for our wedding anniversary, Feb. 27, 1978.

*If you would like to donate for the Lent Sanctuary Light, please contact the church office at 369-3381.*

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## *Those Who Serve Today*

*Celebrant/Preacher:* The Rev. Betsy McElroy (B)

*Deacon:* The Rev. Deacon Tom Hampson (B)

*Choir Director:* Steven Weikle

*Pianist/Organist:* Kristy Wells

*MC (Minister of Ceremonies):* Anne Reeve (C)

*Lectors:* Debby Weberski & Rosemary Cress

*Camera Acolyte:* Carlo Bagnasco (GF)

*Crucifer:* Stacey Bagnasco (C)

*Ushers:* Fran Bott & Tom Gundershaug

*Sound:* Steve Augusto

*Altar Guild:* Anne Reeve & Paula Saubolle

*Vestry Open/Close (Announcements):* Beth Elwood & Stacey Bagnasco

*Designer Guild:* None

*Nursery Care:* None until further notice

*Sunday School:* Peggy Moos

*Coffee Hour:* Phyllis Friston & Laura Friston

*Counters:* Sharon Farnsworth & Tom Gundershaug

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# The Liturgy of the Word

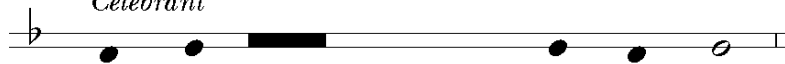
## Welcome

## Prelude

## Opening Acclamation

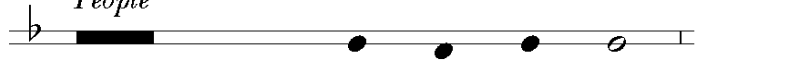
Hymnal S82

*Celebrant*



Bless the Lord who forgives all our sins.

*People*



His mercy en - dures for ev - er.

## The Great Litany *Kneel or stand as able.*

The Rev. Deacon Tom Hampson

I.

Holy God, Creator of heaven and earth,  
*Have mercy on us.*

Holy and Mighty, Redeemer of the world,  
*Have mercy on us.*

Holy Immortal One, Sanctifier of the faithful,  
*Have mercy on us.*

Holy, blessed and glorious Trinity, One God,  
*Have mercy on us.*

II.

From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice; and from all evil intent,  
*Savior deliver us.*

From sloth, worldliness and love of money; from hardness of heart and contempt for your word and your laws,  
*Savior deliver us.*

From sins of body and mind; from deceits of the world, flesh and the devil,  
*Savior deliver us.*

From famine and disaster; from violence, murder, and dying unprepared,  
*Savior deliver us.*

In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,  
*Savior deliver us.*

By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,  
*Savior deliver us.*

By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,  
*Savior deliver us.*

By your agony and trial; by your cross and passion; by your precious death and burial,  
**Savior deliver us.**

By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,  
*Savior deliver us.*

III.

Hear our prayers, O Christ our God.  
*Hear us, O Christ.*

Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.  
*Hear us, O Christ.*

Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.  
*Hear us, O Christ.*

Enlighten your bishops, priests and deacons especially Betsy, our priest, and Tom, our deacon, with knowledge and understanding, that by their teaching and their lives they may proclaim your word.  
*Hear us, O Christ*

Give your people grace to witness to your word and bring forth the fruit of your Spirit.  
*Hear us, O Christ.*

Bring into the way of truth all who have erred and are deceived.  
*Hear us, O Christ.*

Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.  
*Hear us, O Christ.*

IV.

Guide the leaders of the nations into the ways of peace and justice.

*Hear us, O Christ.*

Give your wisdom and strength to Joe Biden, the President of the United States, Gavin Newsom, the Governor of California, and Lisa Craig, the Mayor of Lodi, that in all things they may do your will, for your glory and the common good.

*Hear us, O Christ.*

Give us the will to use the resources of the earth to your glory and for the good of all.

*Hear us, O Christ.*

Bless and keep all your people,

*Hear us, O Christ.*

V.

Comfort and liberate the lonely, the bereaved especially Ida Mae Lobb & Family, Diane Burkette & Family, The George Family, Corky & Family, The Wilson Family, Margaret Meyers & Family The Friston Family, Don Smith and family and the oppressed.

*Hear us, O Christ.*

Keep in safety those who travel and all who are in peril.

*Hear us, O Christ.*

Heal the sick in body, mind or spirit especially Marilyn & Jack Cook, Katie, Martha, Pat Fehling and provide for the homeless, the hungry and the destitute.

*Hear us, O Christ.*

Guard and protect all children who are in danger.

*Hear us, O Christ.*

Shower your compassion on prisoners, hostages and refugees, and all who are in trouble.

*Hear us, O Christ.*

Forgive our enemies, persecutors and slanderers, and turn their hearts.

*Hear us, O Christ.*

Hear us as we remember those who have died and grant us with them a share in your eternal glory.

*Hear us, O Christ.*

VI.

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

*Holy God,*

*Holy and Mighty,  
Holy Immortal One,  
Have mercy on us.*

**Confession of Sin** *Deacon or Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant continues,*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

**The Trisagion** *Stand as able.*

*Holy God  
(Sung 3 Times)*

Hymnal S102

Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

*All are seated*

## A Reading from the Book of Genesis

Debby Weberski

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

*(Genesis 17:1-7,15-16)*

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## Psalm 22:22-30

Debby Weberski

- 22 Praise the Lord, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.

- 25 The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*  
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; \*  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.
- 29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the Lord'S for ever.
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

## **A Reading from the Letter of Paul to the Romans**

Rosemary Cress

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification. (*Romans 4:13-25*)

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**



**A Reading from the Holy Gospel of Mark**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* **Glory to you, Lord Christ.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels." (*Mark 8:31-38*)

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**Sermon**

The Rev. Betsy McElroy

*Silence*

**Nicene Creed** *All stand as able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* And also with you.

## **Announcements**

### **Birthdays and Anniversaries Blessings** *All together,*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## **Offertory Sentence**

# The Liturgy of the Table

## Offertory Anthem

*Be Thou My Vision*

Arr. Peter Shaw

## The Doxology

*Praise to God* (vs. 3 only)

Hymnal 380

## The Great Thanksgiving, Eucharistic Prayer A (Standing)

Hymnal S120

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus *(Celebrant and People)*

*Holy, holy, holy Lord*

Hymnal S124


*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

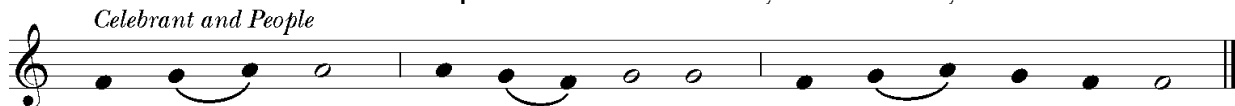
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*



There - fore we pro - claim the mys - ter - y of faith:

*Celebrant and People*



Christ has died. Christ is ris - en. Christ will come a - gain.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **The Lord's Prayer** *(traditional)*

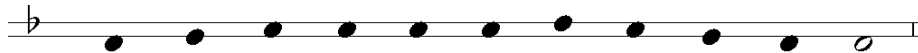
BCP p. 364

*Celebrant:* And now as our Savior Jesus Christ has taught us, we are bold to say,

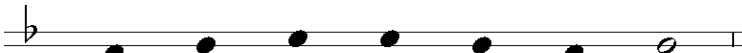
**All: Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

# The Breaking of the Bread

Hymnal S153



*Celebrant:* Christ our Pass - o - ver is sac - ri - ficed for us;



*People:* There - fore let us keep the feast.

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

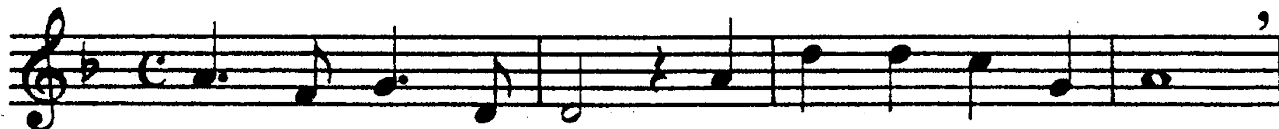
## Communion of the People

*All are welcome to receive Holy Communion. Please form two lines in the center aisle. There are two standing stations. Please come forward immediately to receive communion. Gluten free hosts are available. You may receive just the bread or the wine or both. We offer the chalice to drink from, but due to practical considerations, do not allow intinction (dipping) of the bread in the wine. Thank you for your understanding. Please place hands crossed over your heart if you wish to receive communion in one kind, or a blessing.*

## Communion Hymn

Bless the Lord My Soul

Taizé Volume II



Bless the Lord my soul, and bless his ho - ly name.



Bless the Lord my soul, he res - cues me from death.

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## Sending Eucharistic Visitors *All together*

**In the name of St. John the Baptist Episcopal Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.**

## Postcommunion Prayer *(standing)*

*Celebrant:* Let us pray.

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

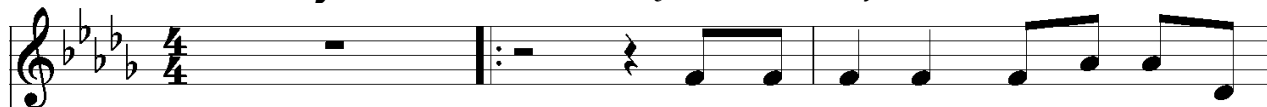
## The Blessing

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. Amen

## Recessional Hymn

*Will you come and follow me*

WLAP 757



1. Will you come and fol - low me if
2. Will you leave your self be - hind if
3. Will you let the blind - ed see if
4. Will you love the "You" you hide if
5. Christ, your sum-mons ech - oes true when



I but call your name? Will you go where you don't know and  
I but call your name? Will you care for cruel and kind and  
I but call your name? Will you set the pris - 'ner free and  
I but call your name? Will you quell the fear in - side and  
you but call my name. Let me turn and fol - low you and

nev-er be the same? Will you let my love be shown? Will you  
 nev-er be the same? Will you risk the hos - tile stare should your  
 nev-er be the same? Will you kiss the lep - er clean, and do  
 nev-er be the same? Will you use the faith you've found to re -  
 nev-er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in  
 life at - tract or scare? Will you let me an - swer prayer in  
 such as this un - seen? And ad - mit to what I mean in  
 shape the world a - round through my sight and touch and sound in  
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4.	5. (Final Ending)
-------------	-------------------

you and you in me?  
 you and you in me?  
 you and you in me?  
 you and you in me?

5. you and you in me.

### The Dismissal

Deacon: Go in peace to prepare for the Pascal Feast

People: **Thanks be to God.**

### Postlude

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**You can also give through GIVELIFY app.** If you go to our website:  
[www.stjohnsoflodi.org](http://www.stjohnsoflodi.org) On the right side of the page you can click on GIVELIFY. Put  
 in Episcopal church of St. John the Baptist and indicate the amount of your gift and  
 what is for, i.e. pledge, rector/deacon discretionary, other, etc.). Givelify App is  
 available at: [the "App Store"](#) or ["Google Play"](#) Or scan this code:







# **Announcements**

## **Upcoming Calendar**

**February 26 – 29: Rev. Betsy out of the office.**

### **Tuesday, February 20**

10:00 am, Staff Meeting, Church

4:15 pm, Salvation Army Dinner Service, Hope Harbor

### **Wednesday, February 28**

11:00 am, Piano Tuned, Church & Chapel

12:00 noon, Noon-Day Prayer, Historical Chapel

5:00 pm, Soup Supper, Narthex

6:00 pm, Lenten Study (Chapters 2 & 3), Hospitality Room

7:00 pm, Choir Rehearsal, Church

### **Sunday, March 3**

9:30 am, Holy Eucharist, Church

3:00 pm, Piano Recital, Church

**The People of Faith Study Group** at St. John's, prior to Noon Day Prayer in the Chapel. The current plan to meet on alternate Wednesdays at 10:30 am. March meetings are planned for the 6th and 20th. Our times together will provide opportunities to reflect on the prior week's readings. We have agreed to a goal of reading through the bible in a year. We have adapted a plan outlined in the NIV Women's Study Bible, New International Version, but we do not intend to be rigid. Other versions or plans may work equally well. This goal sets a pace that will keep us busy reading, reflecting, pondering, etc. New participants are welcome to join the group as they are able. All are welcome. Ruth Diekman - Coordinator

**Updating Our Active Membership Directory!**- On the Ministry Table you will find a copy of our current Active Membership Directory. Please review your information in this directory for accuracy. Please write in the "Red" pen provided any changes that are needed. If you are not in the directory, please fill out the Yellow Membership Form and turn it into the basket provided and we will get you added! If you would like your birthday listed at the back of the printed directory, please add your birthday to your entry also.

**Looking forward to Lenten Activities – Mark Your Calendars!**

**Lenten Soup Suppers and Classes**

\*Per our tradition, we will have Wednesday night Lenten Soup Suppers with a Lenten Study on The Rev. Stephanie Spellers' book *"The Church Cracked Open."* Books are available for sale in the office. Choir practice will follow.

\*Please plan on signing up to assist! We will need a kitchen coordinator, soup makers, set up and clean up help, help with salads and bread!

\*Keep an eye on the announcements, flyers, and sign-up sheets on the Ministry Table.

\*Lenten Study Reading Assignments:

February 28: Read Chapters 2 & 3

March 6: Read Chapters 4 & 5

March 13: Read Chapters 6 & 7

March 20: Read Chapter 8 and the Conclusion

**Greg Wilson Men's BBQ – Sunday, March 10 – Special Announcement-** We invite the Women of St. Johns to join the men on Sunday, March 10 at 5:00 pm. Let us do the cooking. Please see the ministry table to sign up!

### **Diocesan Calendar Information**

March 23 – Deanery Day on Zoom at 10:00 am; this will focus on planned giving; open to all.

March 26 - Chrism Mass at 11:00 am, St. James Cathedral. An opportunity for clergy to review their ordination vows witnessed by the laity of the diocese; open to all.

### **Holy Week – March 24 – 31, 2024**

**Sunday, March 24**

9:30 am

**Palm & Passion Sunday**

Procession & Passion Reading

**Tuesday, March 26**

11:00 am

**Chrism Mass**

St. James Cathedral, Fresno

**Wednesday, March 27**

12:00 Noon

**Noon-Day Prayer**

Historical Chapel

**Thursday, March 28**

6:00 pm

7:00 pm to Midnight

**Maundy Thursday Foot washing**

Eucharist, Stripping of Altar

Garden of Gethsemane Watch

**Friday, March 29**

12 Noon

**Good Friday**

Passion & Prayers

**Saturday, March 30**

**Easter Vigil**

7:00 pm

**Sunday, March 31**

9:30 am

**Easter Sunday**

Holy Eucharist, Reception  
& Children's Egg Hunt

**Eggs & Toys Needed for Easter Egg Hunt on March 31!** - Our annual Easter Egg Hunt for elementary school age children and younger will be held on the West lawn after the 9:30 am service on Easter Sunday, March 31<sup>st</sup>. The office would appreciate donations of plastic eggs, small toys and wrapped candy for the hunt. Thank you!

**Garden of Gethsemane Watch Thursday, March 28 from 7 p.m. to 12 a.m.** - After the Maundy Thursday Eucharist, the church will be open all night for prayer in the Garden of Gethsemane created by the Designer Guild in the narthex. People are invited to sign up to pray one hour, reminiscent of Jesus' invitation to "watch and pray."

**Flowers at Easter** - Our Easter liturgies are adorned with memorial flowers. If you remembered loved ones and blessings last year at this time and would like to repeat your memorial message, please initial the list on the ministry table and put your donation of \$25 or more in the plate during the offering. See ministry table for details.

## *Scribble Page*

### 2024 Vestry Members

Margaret Meyers, Senior Warden

Kelly Olds, Junior Warden

Fran Bott, Clerk

Stacey Bagnasco

Beth Elwood

Bob Gorczyca

Charlene Martin

Christina Soria

Debby Weberski

Andee Zetterbaum