

Welcome to

THE EPISCOPAL CHURCH OF ST. JOHN THE BAPTIST

*Committed to living a faith journey that is
sacred, intentional, compassionate and inclusive*



Maundy Thursday Foot Washing Stripping of the Altar

March 28, 2024 ☩ 6:00 p.m.

Welcome to the Episcopal Church of St. John the Baptist!

This bulletin will guide you through the liturgy (worship service). The Book of Common Prayer (BCP) and The Hymnal 1982 are used throughout this service.

We worship Sundays at 9:30 a.m.

Those Who Serve Today

Celebrant: The Rev. Betsy McElroy

Deacon: The Rev. Deacon Tom Hampson

Preacher: Andee Zetterbaum

Choir Director: Steven Weikle

Pianist/Organist: Rebecca Nelson

MC (Minister of Ceremonies): Beth Elwood (C)

Lectors: Candice Gale & Bob Gorczyca

Psalm 22 Readers: Rosemary Cress & Bob Gorczyca

Camera Acolyte: Fran Bott (GF)

Crucifer: Beth Elwood (C)

Ushers: David Diekman & Tom Gundershaug

Feet Washing Spotters: Andee Zetterbaum &

Sound: Steve Augusto

Altar Guild: Peggy Moos, Jim & Anne Reeve, Paula Saubolle

Vestry Open/Close: Beth Elwood

Nursery Care: None

Sunday School: None

Many thanks to the Designer Guild for the creation of the Garden of Gethsemane.

The watch takes place this evening, 7 pm – Midnight

All are invited to come for silent prayer and meditation. See instructions on back.

MAUNDY THURSDAY RITE

About this evening's service

The Maundy Thursday Liturgy is named for the “new commandment” to love one another given by Jesus at the Last Supper. This service has four distinct parts, each one marked by a reading from the Christian Gospel. The four parts are: a joyous celebration of the gift of the Eucharist; a ritual remembrance of Jesus’ washing of his disciples’ feet; the stripping of the altar and sanctuary, and finally the Garden of Gethsemane where Jesus asks his disciples to remain awake and keep watch.

THE LITURGY OF THE WORD

Prelude

My Faith Looks Up to Thee

arranged by Paul Karvonen

(Based on Hymntune: "Olivet" (1832) by Lowell Mason, Copyright 1973 Lorenz Publishing Co.)

Entrance Hymn

Hail, thou once despised Jesus!

Hymnal 495

Opening Acclamation

Hymnal S82

Celebrant

Bless the Lord who forgives all our sins.

People

His mercy en - dures for ev - er.

Confession of Sin *Deacon or Celebrant then says*

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

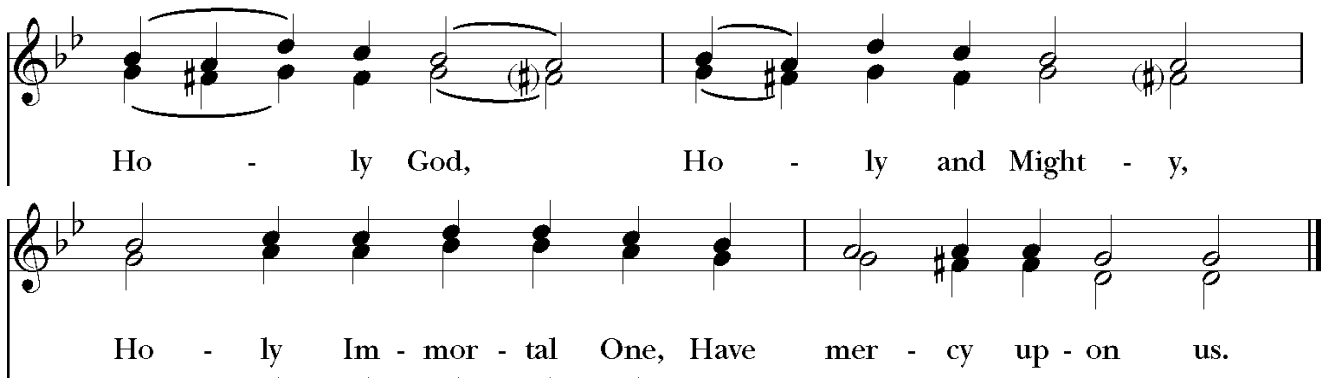
Celebrant continues,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

The Trisagion

Holy God (Sung 3 Times)

Hymnal S102



Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect of the Day

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

BCP p. 274

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from the Book of Exodus *(Seated)*

Candice Gale

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance. (*Exodus 12:1-4,11-14*)

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 116:1,10-17

Candice Gale

- 1 I love the Lord, because he has heard the voice of
my supplication, *
because he has inclined his ear to me whenever
I called upon him.
- 10 How shall I repay the Lord *
For all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
in the presence of all his people.
- 13 Precious in the sight of the Lord *
is the death of his servants.
- 14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord *
in the presence of all his people,
- 17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

A Reading from the First Letter of Paul to the Corinthians

Bob Gorczyca

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

(1Corinthians 11:23-26)

Reader: The Word of the Lord.

People: **Thanks be to God.**

A Reading from the Holy Gospel of John

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another." *John 13:1-17, 31b-35*

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Washing of Feet

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry. Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servant we are by following the example of our Master. Come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

If you wish to participate in the foot washing, please remove your shoes and socks before coming forward.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Peace is exchanged.

The Liturgy of the Table

Offertory Sentence

Offertory Anthem

Jesu, Jesu, fill us with your love
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Hymnal 602

The Doxology

Praise to God (vs. 3 only)

Hymnal 380

The Great Thanksgiving Eucharistic Prayer D (Standing)

Hymnal S120

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

(Celebrant and People)

Sanctus

Holy, holy, holy Lord

Hymnal S-124

The people stand or kneel. Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

(Celebrant and People)

The image shows two staves of musical notation in G-clef (treble clef) on a five-line staff. The first staff contains the melody for the words "We praise you, we bless you, we give thanks". The second staff contains the melody for the words "to you, and we pray to you, Lord our God." The notes are simple quarter and eighth notes, with some beamed together. The lyrics are printed below the notes.

We praise you, we bless you, we give thanks
to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember David, our Bishop, Betsy, our Priest, Tom, our Deacon and all who minister in your Church. Remember all your people, and those who seek your truth. Remember The McLord Family, The Canwell Family, The Cook Family, The Lobb

Family, The Kuykendall Family, Charlene & Pete, Diane Burkett, The Wilson Family, Katie, Martha, The Friston Family, Pat Fehling, The Meyers Family. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with John the Baptist and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

The Lord's Prayer

(traditional)

BCP p. 364

Celebrant: And now as our Savior Jesus Christ has taught us, we are bold to say,

All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Hymnal S153

Celebrant: Christ our Pass - o - ver is sac - ri - ficed for us;

People: There - fore let us keep the feast.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music *Eat this Bread* Taize p. 30

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Musical score for the first system of 'Eat this Bread'. It consists of a treble clef staff and a bass clef staff, both in G major and common time. The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are: "Eat this bread, drink this cup, come to me and nev-er be hun-gry."

Musical score for the second system of 'Eat this Bread'. It consists of a treble clef staff and a bass clef staff, both in G major and common time. The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are: "Eat this bread, drink this cup, trust in me and you will not thirst."

Post communion Prayer *(kneeling)*

BCP p. 365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Stripping of the Altar

Readers: Rosemary Cress & Bob Gorczyca

While Psalm 22 is read by lectors, The members of the Altar Guild and clergy will strip the altar and the area around it while the people watch and pray. After the altar stripping has concluded, the altar party will depart in silence. All may quietly remain for a time in silent reflection.

Psalm 22

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 "He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my
mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.
- 17 They stare and gloat over me; *

- they divide my garments among them;
they cast lots for my clothing.
- 18 Be not far away, O Lord; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who
worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to
the Lord, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down
in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Depart in silence.

Garden of Gethsemane Watch is 7:00 pm tonight to Midnight
for silent prayer and meditation.
For security, the building will be locked.

If you do not have a key to the church, knock at the patio doors for entrance.

You can also give through GIVELIFY app. If you go to our website: www.stjohnsoflodi.org On the right side of the page you can click on GIVELIFY. Put in Episcopal church of St. John the Baptist and indicate the amount of your gift and what is for, i.e. pledge, rector/deacon discretionary, other, etc.). Givelify App is available at: [the "App Store"](#) or ["Google Play"](#) Or scan this code:



Holy Week - March 24 - 31, 2024

Thursday, March 28

6:00 pm

7:00 pm to Midnight

Maundy Thursday Foot washing

Eucharist, Stripping of Altar

Garden of Gethsemane Watch

Friday, March 29

12 Noon

Good Friday

Passion & Prayers

*As done in past years, Friday's Collection will go to the Episcopal Church in Jerusalem.

Saturday, March 30

7:00 pm

Easter Vigil

Baptism

Historical Chapel

Sunday, March 31

9:30 am

Easter Sunday

Holy Eucharist, Children's Sermon, Reception & Children's Egg Hunt

Monday, April 1

Office Closed

Tuesday, April 2

Rev. Betsy and Dcn. Tom - Day Off

Wednesday, April 3

No Choir Practice

Good Friday Collection Announcement - Since 1922, Episcopalians have supported ministries of the Episcopal Church in Jerusalem and the Middle East through the Good Friday Offering. We will continue this tradition of our Good Friday's collection going to the Episcopal Church in Jerusalem. An offering will be taken, checks may be made payable to St. John's.

Love Lodi - Saturday, April 27: This year Love Lodi is on April 27th. As in past years, we are recruiting a team from St. John's to join in! To learn more about Love Lodi, see <https://lovelodi.org/>. We are encouraging folks to sign up for the library-related projects. Hope to see you there!

Next Fun Bingo Game - Saturday, May 11!- Keep an eye on the newsletters and ministry table for updates on the upcoming Bingo games at St. Johns.

Back By Popular Demand! Annual High Tea Event - Save the date of Saturday, June 8 at 12:00 noon for our popular Annual High Tea! We are looking for items for raffle prizes and baskets. If you can donate, please drop off the item in the office. Keep an eye out for more information in our newsletters, bulletins and the Ministry Table.

Do you have Cats at home? Remember during this Easter Season, that all lilies, including Easter lilies, are extremely toxic to cats. (Even if they just brush past one, then lick their fur, it can be fatal.) Please keep them completely out of reach and pass this warning onto your cat-owning friends and family.

2024 Vestry Members

Margaret Meyers, Senior Warden

Kelly Olds, Junior Warden

Fran Bott, Clerk

Stacey Bagnasco

Beth Elwood

Bob Gorczyca

Charlene Martin

Christina Soria

Debby Weberski

Andee Zetterbaum

Scribble Page

The Rev. Betsy McElroy, Rector

Worship: Sundays 9:30 a.m.

Church Office Hours: 9 a.m. to 2 p.m., Monday through Thursday

1055 S. Lower Sacramento Road, Lodi, California 95242

stjohnslodi@sbcglobal.net † www.stjohnsoflodi.org † 209.369.3381 (voice)