

*Welcome to*

# THE EPISCOPAL CHURCH OF ST. JOHN THE BAPTIST

*Committed to living a faith journey that is  
sacred, intentional, compassionate and inclusive*



## The Presentation of Our Lord Jesus Christ in The Temple

February 2, 2025 ☩ 9:30 a.m.

The Rev. Betsy McElroy, Rector

Worship: Sundays 9:30 a.m.

Church Office Hours: 9 a.m. to 2 p.m., Monday through Thursday

1055 S. Lower Sacramento Road, Lodi, California 95242

stjohnslodi@sbcglobal.net † www.stjohnsoflodi.org † 209.369.3381 (voice)

# Welcome to the Episcopal Church of St. John the Baptist!

This bulletin will guide you through the liturgy (worship service). The Book of Common Prayer (BCP) and The Hymnal 1982 are used throughout this service.

We are a school for transformation, as we seek to become a more diverse community of people, a kaleidoscope of different lifestyles, ages, ethnic and religious backgrounds, sexual orientations, financial circumstances and more. We invite all who seek God and wish to explore being part of a Christian congregation to our table and into our fellowship. We welcome those seeking a safe place for the expression of personal spiritual practices, ideas, politics, questions, doubts -- and faith. We also confess that as a community we are not perfected in love. However, we seek to become more fully loving and to accept all who wish to join this journey.

St. John's wishes to acknowledge and honor the Yokut and Miwok people[s] upon whose ancestral homelands we gather, as well as the resilience and strength of all our indigenous siblings around the world.

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## Today's Altar Flowers are given to the glory of God by:

Elfonda Filomeo in loving memory of her sister, Laquita Gage for her birthday on February 3.

*If you would like to donate flowers, please contact the church office at 369-3381.*

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## Those Who Serve Today

*Celebrant/Preacher:* The Rev. Betsy McElroy (B)

*Deacon:* The Rev. Deacon Tom Hampson (B)

*Choir Director:* Steven Weikle

*Pianist/Organist:* Michael Tompkins

*Eucharistic Ministers:* Margaret Meyers (CW) & Fran Bott (CJ)

*Lectors:* Rosemary Cress & Charlene Martin

*Camera Acolyte:* Joey Soria (GF)

*Crucifer:* Beth Elwood (CW)

*Ushers:* Tom Gundershaug & TBA

*Sound:* Steve Augusto

*Altar Guild:* Peggy Moos & Stuart Krengel

*Vestry Open/Close (Announcements):* Bob Gorczyca / Beth Elwood

*Designer Guild:* Allison Dooley & Janie Williams

*Nursery Care:* None until further notice

*Sunday School:* Janie Williams

*Coffee Hour:* Carol Bassett

*Counters:* Tom Gundershaug & Dee Mayfield

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# Candlemas

*Candlemas, also known as the Feast of the Presentation of Jesus Christ and the Feast of the Purification of the Blessed Virgin Mary, commemorates the presentation of Jesus at the Temple by Joseph and Mary. It is based upon the account of the Presentation of Jesus in Luke 2:22–40. The Feast of the Presentation or Purification is one of the oldest feasts of the Christian church.*

*According to the Old Testament rules in Leviticus 12, a woman was to be purified by presenting a lamb as a burnt offering, and either a young pigeon or dove as sin offering, 33 days after a boy's circumcision. The feast falls on 2 February, which traditionally marks the conclusion of the Christmas–Epiphany season.*

*On Candlemas, many Christians (especially Catholics, Eastern Orthodox, and some mainline Protestant denominations, including Episcopalians) also take their candles to their local church, where they are blessed and then used for the rest of the year. These blessed candles serve as a symbol of Jesus Christ, the Light of the World.*

*The congregation stands.*

*Presider:* Light and peace, in Jesus Christ our Lord.

*People:* **Thanks be to God.**

*Presider continues,*

Dear people of God, forty days ago we celebrated the joyful feast of the Incarnation of Jesus. Today we recall the day on which he was presented in the temple, fulfilling the law of Moses. Led by the Spirit, Simeon and Anna came to the temple, recognized the child as the Christ, and proclaimed him with joy. United by the same Spirit, we now enter the house of God, where we shall recognize Christ in the breaking of bread.

Let us pray.

O eternal God, who has created all things; on this day you fulfilled the petitions of the just Simeon: We humbly ask you to bless and sanctify these candles for our use. Graciously hear our prayers and be merciful to us, whom you have redeemed by your Son, who is the light of the world, and who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

*The following canticle is then said, during which the candles are lighted by the Eucharistic Minister and Crucifer.*

*Presider:* A Light to enlighten the nations,  
and the glory of your people Israel.

*People:* **A Light to enlighten the nations,  
and the glory of your people Israel.**

*Presider:* Lord, you now have set your servant free \*  
to go in peace as you have promised.

*People:* **A Light to enlighten the nations,  
and the glory of your people Israel.**

*Presider:* For these eyes of mine have seen the Savior, \*  
whom you have prepared for all the world to see.

*People:* **A Light to enlighten the nations,  
and the glory of your people Israel.**

# Candle Lighting Interlude

Morning

by Edvard Grieg

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*The Presider then says the following prayer,*

Let us pray.

O God, source of all light, today you revealed to the aged Simeon your light which enlightens the nations. Fill our hearts with the light of faith, that we who bear these candles may walk in the path of goodness, through Jesus Christ the Light of the World. **Amen.**

## The Procession

*Deacon:* Let us go forth in peace.

*People:* **In the name of Christ. Amen.**

## Entrance Hymn *(Standing)*

*O Gracious Light*

Hymnal 25

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*The Presider continues,*

Let us pray.

O God, you have made this day holy by the presentation of your Son in the Temple, and by the purification of the Blessed Virgin Mary: Mercifully grant that we, who delight in her humble readiness to be the birth-giver of the Only-begotten, may rejoice for ever in our adoption as his sisters and brothers; through Jesus Christ our Lord. **Amen.**

*Antiphon:* **We have waited on your loving-kindness, O Lord, in the midst of your temple.**

## Psalm 48:1-2, 10-13 *All together*

- 1 **Great is the LORD, and highly to be praised; \*  
in the city of our God is his holy hill.**
- 2 **Beautiful and lofty, the joy of all the earth, is the hill of Zion, \*  
the very center of the world and the city of the great King.**
- 10 **Let Mount Zion be glad and the cities of Judah rejoice, \*  
because of your judgments.**
- 11 **Make the circuit of Zion; walk round about her; \*  
count the number of her towers.**
- 12 **Consider well her bulwarks; examine her strongholds; \*  
that you may tell those who come after.**
- 13 **This God is our God for ever and ever; \*  
he shall be our guide for evermore.**

**We have waited on your loving-kindness, O Lord, in the midst of your temple.**

# The Liturgy of the Word

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*After the Collect, all extinguish their candles*

## A Reading from the Book of Malachi

Rosemary Cress

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years. (*Malachi 3:1-4*)

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## Psalm 24:7-10

Rosemary Cress

7 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.

8 "Who is this King of glory?" \*  
"The Lord, strong and mighty,  
the Lord, mighty in battle."

9 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.

10 "Who is he, this King of glory?" \*  
"The Lord of hosts,  
he is the King of glory."

## A Reading from The Letter to The Hebrews

Charlene Martin

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested. (*Hebrews 2:14-18*)

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## Sequence Hymn

*Gracious Spirit Holy Ghost*

Hymnal 612

## A Reading from the Holy Gospel Luke

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* **Glory to you, Lord Christ.**

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

"Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was

of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him. *(Luke 2:22-40)*

*Deacon:* The Gospel of the Lord.

*People:* Praise to you Lord Christ.

## **Sermon**

The Rev. Betsy McElroy

## **Nicene Creed** *All stand as able.*

Deacon Tom Hampson

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **Prayers of the People – Form III**

Margaret Meyers

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surranted by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.



## Confession

EOW

*Priest:* Let us confess our sins against God. (*stand or knee as able.*)

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*The Celebrant pronounces the Absolution:*

**Almighty God have mercy on you, forgive you all your sins through the grace of our  
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep  
you in eternal life. Amen.**

## The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*The Peace is exchanged.*

## Announcements

**Birthdays and Anniversaries Blessings** *All together,*

**Watch over your children, O Lord, as their days increase; bless and guide them  
wherever they may be. Strengthen them when they stand; comfort them when  
discouraged or sorrowful; raise them up if they fall; and in their hearts may your  
peace which passes understanding abide all the days of their lives; through Jesus  
Christ our Lord. Amen.**

## Offertory Sentence

# The Liturgy of the Table

**Offertory Anthem**     *Canticle 5, The Song of Simeon: Nunc dimittis*     Hymnal S196  
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**The Doxology**     *Praise to God (vs. 3 only)*     Hymnal 380

*Offering envelopes may be found in the pews.*

**The Great Thanksgiving**     EOW Payer 1 (*Standing*)

*Celebrant*     *People*  
The Lord be with you.     And al - so with you.

*Celebrant*     *People*  
Lift up your hearts.     We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*The Celebrant continues*

It is truly right, and good and joyful, to give you thanks, all-holy god, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

*Proper Preface of the Season/Chosen by Celebrant*

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

*(Celebrant and People)*

**Sanctus**     *Holy, holy, holy Lord*     Hymnal S-129

*The people stand or kneel. Then the Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you.

You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*(Celebrant and People)*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the ever-blessed Virgin Mary, blessed John the Baptist our patron, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



*A - MEN.*



Choir/Cantor

One body are we, alleluia, though many we share one bread.

All Sing



Celebrant continues,

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Music

*Dona Nobis*

Hymnal 712

## Sending Eucharistic Visitors *All together*

In the name of St. John the Baptist Episcopal Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

## Post communion Prayer *(standing)*

EOW

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## The Blessing

*The Celebrant blesses the people.*

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever. Amen.

## Recessional Hymn *God of the prophets, bless the prophets' heirs!*

Hymnal 359

## The Dismissal

Deacon: Go in the peace of the word made flesh.

People: Thanks be to God.

**You can also give through GIVELIFY app.** If you go to our website: [www.stjohnsof lodi.org](http://www.stjohnsof lodi.org) On the right side of the page you can click on GIVELIFY. Put in Episcopal church of St. John the Baptist and indicate the amount of your gift and what is for, i.e. pledge, rector/deacon discretionary, other, etc.). Givelify App is available at: [the "App Store"](#) or ["Google Play"](#) Or scan this code:



**Upcoming Calendar**

**Monday, February 3**

4:15 pm, Salvation Army Dinner Service, Hope Harbor

**Tuesday, February 4**

10:00 am, Staff Meeting

1:00 pm, Bingo Planning Meeting, Church Narthex

**Wednesday, February 5**

10:45 am, People of Faith Bible Study, Hospitality Room

12 Noon, Noon-Day Prayer, Chapel

4:30 pm, Music Planning Meeting, Hospitality Room

6:30 pm, Choir Practice, Church

**Thursday, February 6**

8:00 pm, Compline Prayer Service, Zoom

**Saturday, February 8**

4:15 pm, Salvation Army Dinner Service, Hope Harbor

**Sunday, February 9**

9:30 am, Holy Eucharist, Church

**Join us every Wednesday at 12 Noon for Noon-Day Prayer in the Chapel.**

**Compline Prayer Thursdays @ 8:00 pm:** Here's the link for the **Thursday, 8:00 PM, Compline service.** Topic: Compline Time: 8:00 PM Join Zoom Meeting <https://us02web.zoom.us/j/82473384767?pwd=7xJY6MbaOLFjrnlnWm41nZPDJIT87T.1> Meeting ID: 824 7338 4767 Passcode: 168908

**Fun and easy ways to get involved!** - I know you're thinking, I would like to help out at church but it needs to be easy and fit in my schedule. Think about doing one of the following items just ONCE a month or every other month...

**Counter:** Help count the collection plate and take a deposit to the bank. You will be buddied up with another person.

**Sound Person:** You will be trained.

**Coffee Hour:** Find a friend to buddy up with or Penny can help you find someone.

**Camera Acolyte:** You will be trained.

**Usher:** We will find a person to Usher with you. Easy and a fun way to say “Hi” to everyone.

**Altar Guild:** These ladies and gentlemen set the altar with everything needed for our Sunday Services. You will be trained and partnered.

**Designers Guild:** Ever wonder who puts together all the flowers and extra decorations in the church for each Sunday? You will be trained and buddied up with someone. No special skills required.

**Eucharistic Ministers and Crucifer:** These are the robed people who serve with Rev. Betsy and Dcn. Tom during the service. You will be trained. There are many more ways to help, just talk to Penny in the office if you are interested. You can email at [stjohnslodi@sbcglobal.net](mailto:stjohnslodi@sbcglobal.net) or call 209-369-3381 and leave a message.

**Labyrinth in the Historic Chapel** - During the season of Epiphany, a labyrinth will be available for your use in the Historic Chapel. Walking a labyrinth is one of the oldest forms of contemplative prayer in which one weaves themselves inward toward the center and then back out again. Descriptions and ideas for prayer when using it will be available. The labyrinth will be available on Sunday mornings and during office hours. Please see Penny, Rev. Betsy, or Dc. Tom for access to the chapel. Note: this labyrinth is on generous loan from St. Raphael’s in Oakhurst. Please remove your shoes prior to walking on it.



Join us to shape the future of Downtown!

COMMUNITY  
OPEN HOUSE

FEBRUARY

4th & 5th

(10 AM TO 7 PM)

(10 AM TO 6 PM)

22 South Main Street

PLEASE DROP BY ANY TIME TO LEARN MORE  
& SHARE YOUR THOUGHTS

Also take the  
**ONLINE  
COMMUNITY  
QUESTIONNAIRE**

<https://app.sli.do/event>

Join as a participant at  
#Lodi or scan the QR code





# SOUPER SUNDAY

*Sunday, February 9, 2025*

Calling all chefs and lovers of soup! On Feb 9th St. John's Lodi will hold the first Souper Sunday. Not to be confused with that football game on the same day! This Souper fundraiser will help support church ministries and is a perfect way to build community through food. All are welcome to participate by making or buying soup.

### Soup Makers:

- Sign up to provide soup between Jan 5 and Jan 26
- The sign-up sheet will be on the Ministry table along with quart containers
- On Feb 9, plan to donate 4-8 qts of soup in the containers provided (may be frozen or chilled)

### Soup Buyers:

- Soups for sale will be posted on "Soup Sheets" in the hallway to the Hospitality Room
- Anyone can sign up to purchase a soup by putting your name on the Soup Sheet
- Soups are \$15 per quart to be picked up on Feb 9 at coffee hour
- Bring checks made out to St. John's or cash to pick up your soup on Feb 9

### 2025 Vestry Members

Fran Bott, Senior Warden  
 Eric Goossens, Junior Warden  
 Andee Zetterbaum, Clerk  
 Stacey Bagnasco  
 Bob Gorczyca  
 Katie Howard  
 Brad Huffman  
 Charlene Martin  
 Margaret Meyers  
 Christina Soria

The Episcopal Church of St. John the Baptist  
 Presents...



**Saturday, February 22, 2025**

**12:00 noon to 3:00 pm**

**Tickets are \$20.00 per person which includes:**

**12:00 noon: Doors Open**

**12:00 noon to 1:00 pm: Luncheon**

**1:00 pm to 3:00 pm: 10 Bingo Games  
2 Bingo Cards**