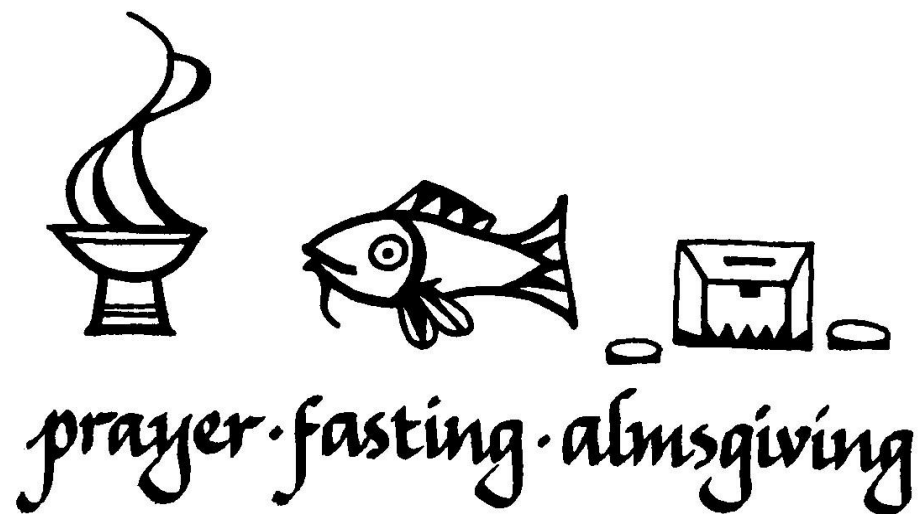


Welcome to
**THE EPISCOPAL CHURCH OF
ST. JOHN THE BAPTIST**

*Committed to living a faith journey that is
sacred, intentional, compassionate and inclusive*



The Third Sunday in Lent

March 23, 2025 ☩ 9:30 a.m.

The Rev. Betsy McElroy, Rector
Worship: Sundays 9:30 a.m.
Church Office Hours: 9 a.m. to 2 p.m., Monday through Thursday
1055 S. Lower Sacramento Road, Lodi, California 95242
stjohnslodi@sbcglobal.net † www.stjohnsoflodi.org † 209.369.3381 (voice)

Welcome to the Episcopal Church of St. John the Baptist!

This bulletin will guide you through the liturgy (worship service). The Book of Common Prayer (BCP), Enriching Our Worship and The Hymnal 1982 are used throughout this service.

We are a school for transformation, as we seek to become a more diverse community of people, a kaleidoscope of different life styles, ages, ethnic and religious backgrounds, sexual orientations, financial circumstances and more. We invite all who seek God and wish to explore being part of a Christian congregation to our table and into our fellowship. We welcome those seeking a safe place for the expression of personal spiritual practices, ideas, politics, questions, doubts -- and faith. We also confess that as a community we are not perfected in love. However we seek to become more fully loving and to accept all who wish to join this journey.

St. John's wishes to acknowledge and honor the Yokut and Miwok people[s] upon whose ancestral homelands we gather, as well as the resilience and strength of all our indigenous siblings around the world.

Today's Sanctuary Light is given to the glory of God by:

None.

If you would like to donate for the Lent Sanctuary Light, please contact the church office at 369-3381.

Those Who Serve Today

Celebrant/Preacher: The Rev. Betsy McElroy (B)

Deacon: The Rev. Deacon Tom Hampson (B)

Choir Director: Steven Weikle

Pianist/Organist: Michael Tompkins

Eucharistic Minister: Candice Gale (CW)

Lectors: Bob Gorczya & Debby Weberski

Camera Acolyte: Holly Wilson

Crucifer: Stacey Bagnasco (CW)

Ushers: Brad Huffman & Tom Gundershaug

Sound: Steve Augusto

Altar Guild: Peggy Moos & Charlene Martin

Vestry Open/Close (Announcements): Debby Weberski /Christina Soria

Designer Guild: None

Nursery Care: None until further notice

Sunday School: Janie Williams

Coffee Hour: TBA ??

Counters: Joey Soria & Tom Gundershaug

The Liturgy of the Word

Welcome

Prelude

Entrance Hymn *(Standing)* *The God of Abraham praise* Hymnal 401

Opening Acclamation Hymnal S82

Celebrant

Bless the Lord who forgives all our sins.

People

His mercy en - dures for ev - er.

Confession of Sin *Deacon or Celebrant then says,*

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

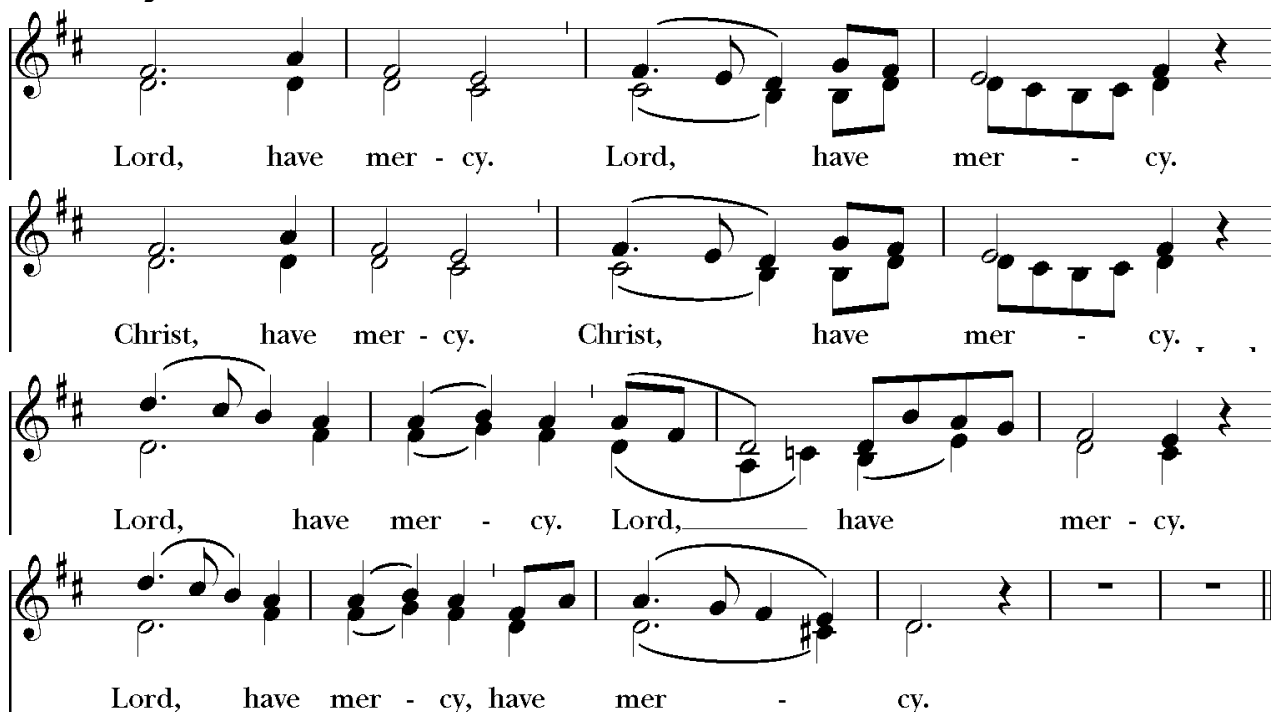
**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant continues,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

The Kyrie *Stand as able.*

Hymnal S96



Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated

A Reading from the Book of Exodus

Bob Gorczyca

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I Am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations." (*Exodus 3:1-15*)

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 63:1-9

Bob Gorczyca

- 1 O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.
- 2 Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.
- 3 For your loving-kindness is better than life itself; *
my lips shall give you praise.
- 4 So will I bless you as long as I live *
and lift up my hands in your Name.
- 5 My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,
- 6 When I remember you upon my bed, *
and meditate on you in the night watches.
- 7 For you have been my helper, *
and under the shadow of your wings I will rejoice.

8 My soul clings to you; *
your right hand holds me fast.

Debby Weberski

A Reading from the First Letter of Paul to the Corinthians

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it. *(1 Corinthians 10:1-13)*

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

Creator of the earth and skies (vs. 1-3)

Hymnal 148

A Reading from the Holy Gospel of Luke

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'" (Luke 13:1-9)

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Betsy McElroy

Silence

Nicene Creed *All stand as able.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People *Form I* Candice Gale BCP p. 383

With all our heart and with all our mind, let us pray to the Lord, saying,
“Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our
souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity
of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to
the Lord.

Lord, have mercy.

For this city, Lodi, for every city and community, and for those who live in them, let us
pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to
the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it,
let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the
suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners
and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of St. John the Baptist and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

Birthdays and Anniversaries Blessings *All together,*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Offertory Sentence

The Liturgy of the Table

Offertory Anthem

When from bondage we are summoned

WLAP 754

The Doxology

Praise to God (vs. 3 only)

Hymnal 380

The Great Thanksgiving, Eucharistic Prayer A (Standing)

Hymnal S120

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *(Celebrant and People)*

Holy, holy, holy Lord

Hymnal S-130

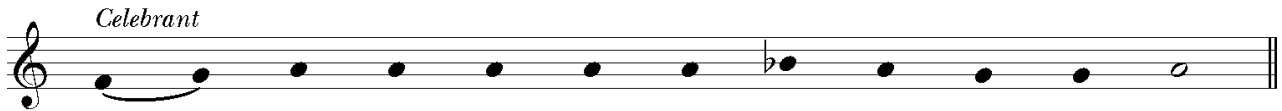
The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

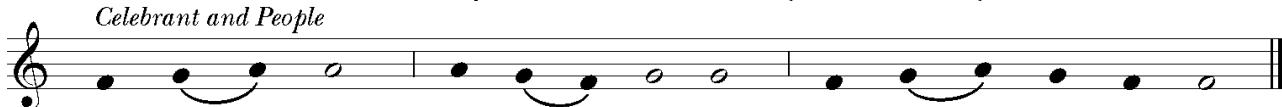
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant



There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People



Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer *(traditional)*

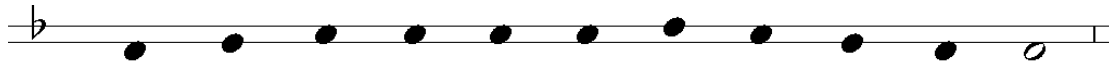
BCP p. 364

Celebrant: And now as our Savior Jesus Christ has taught us, we are bold to say,

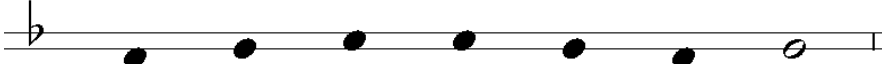
**All: Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

Hymnal S153



Celebrant: Christ our Pass - o - ver is sac - ri - ficed for us;



People: There - fore let us keep the feast.

Fraction Hymn

Jesus, Lamb of God

Hymnal S 164

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

All are welcome to receive Holy Communion. Please form two lines in the center aisle. There are two standing stations. Please come forward immediately to receive communion. Gluten free hosts are available. You may receive just the bread or the wine or both. We offer the chalice to drink from, but due to practical considerations, do not allow intinction (dipping) of the bread in the wine. Thank you for your understanding. Please place hands crossed over your heart if you wish to receive communion in one kind, or a blessing.

Communion Music

Jesus, Remember Me

Taizé I



Je - sus, re - mem - ber me when you come in - to your King - dom.

Je - sus, re - mem - ber me when you come in - to your King - dom.

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Sending Eucharistic Visitors *All together*

In the name of St. John the Baptist Episcopal Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

Postcommunion Prayer *(standing)*

Celebrant: Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

Recessional Hymn

Lord, who throughout these forty days

Hymnal 142

The Dismissal

Deacon: Go in peace to prepare for the Pascal Feast

People: **Thanks be to God.**

Postlude

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You can also give through GIVELIFY app. If you go to our website:

www.stjohnsoflodi.org On the right side of the page you can click on GIVELIFY. Put in Episcopal church of St. John the Baptist and indicate the amount of your gift and what is for, i.e. pledge, rector/deacon discretionary, other, etc.). Givelify App is available at: [the "App Store"](#) or ["Google Play"](#) Or scan this code:



Announcements

Tuesday, March 25

10:00 am, Staff Meeting, Church

4:15 pm, Salvation Army Dinner Service, Hope Harbor

Wednesday, March 26

12:00 noon, Noon-Day Prayer, Historical Chapel

5:00 pm, Soup Supper, Narthex

6:00 pm, Lenten Study, Hospitality Room or Narthex

7:00 pm, Choir Rehearsal, Church

Thursday, March 27

8:00 pm, Compline Prayer, Zoom

Friday, March 28

5:30 pm, Soul Kitchen, Church Narthex & Kitchen

Saturday, March 29

10:00 am, Creation Care, Hospitality Room

Sunday, March 30

9:30 am, Holy Eucharist, Church

Join us every Wednesday at 12 Noon for Noon-Day Prayer in the Chapel.

Compline Prayer Thursdays @ 8:00 pm: Here's the link for the **Thursday, 8:00 PM, Compline service.** Topic: Compline Time: 8:00 PM Join Zoom Meeting <https://us02web.zoom.us/j/82473384767?pwd=7xJY6MbaOLFjrnlnNWm41nZPDJIT87T.1>
Meeting ID: 824 7338 4767 Passcode: 168908

Lenten Soup Suppers and Lenten Classes – Join us Wednesday's in Lent at 5:00 pm for a soup supper and at 6:00 pm for our Lenten Study Class. We are studying "Contemplative Gardening" by Pamela Dolan. Before Wednesday March 26, please read Chapter 3 of the book. See the Ministry Table for more information.

Soul Kitchen - Friday, March 28 @ 5:30 pm – Join us Friday for another nutritious and delicious meal with our Soul Kitchen Ministry. See you then.

Powerplant Tour Information - For those who signed up to tour the Powerplant, (most of us) we will gather at St. John's on Monday, March 24th, at 12:30 PM, so we can carpool. Parking at the plant is limited, so this is necessary. If you are driving yourself, the tour begins at 1:00 PM please arrive ahead of that time.

Holy Week - April 13 - 20, 2025

Sunday, April 13

9:30 am

***Palm & Passion Sunday**

Procession & Passion Reading

Tuesday, April 15

11:00 am

Chrism Mass & Renewal of Ordination Vows

St. James Cathedral, Fresno

Wednesday, April 16

12:00 Noon

Noon-Day Prayer

Historic Chapel

Thursday, April 17

6:00 pm

7:00 pm to Midnight

Maundy Thursday Foot washing

Eucharist, Stripping of Altar

Garden of Gethsemane Watch

Friday, April 18

12 Noon

Good Friday

Passion & Prayers

Saturday, April 19

7:00 pm

Easter Vigil

Historic Chapel

Sunday, April 20

9:30 am

Easter Sunday

Holy Eucharist, Reception & Children's Egg Hunt

***Palm Sunday Readers Needed** – We need readers for acting out “The Passion” on Palm Sunday. If you are able to help, please contact Penny in the office.

Toys Needed for Easter Egg Hunt on April 20 - Our annual Easter Egg Hunt for elementary school age children and younger will be held on the West lawn after the 9:30 am service on Easter Sunday, March 31st. The office would appreciate donations of plastic eggs, small toys and wrapped candy for the hunt. Thank you!

More Easter Help Needed – We are in need of 2 to 3 people to oversee, set up and run the Easter Egg Hunt on Sunday, April 20. Please let Penny in the office know if you are interested in this fun job.

Garden of Gethsemane Watch Thursday, April 17 from 7 p.m. to 12 a.m. – After the Maundy Thursday Eucharist, the church will be open all night for prayer in the Garden of Gethsemane created by the Designer Guild in the narthex. People are invited to sign up to pray one hour, reminiscent of Jesus' invitation to “watch and pray.”

Flowers at Easter - Our Easter liturgies are adorned with memorial flowers. If you remembered loved ones and blessings last year at this time and would like to repeat your memorial message, please initial the list on the ministry table and put your donation of \$25 or more in the plate during the offering. See ministry table for details.

Scribble Page

2025 Vestry Members

Fran Bott, Senior Warden
Eric Goossens, Junior Warden
Andee Zetterbaum, Secretary
Beth Elwood, Clerk
Stacey Bagnasco
Bob Gorczyca
Katie Howard
Brad Huffman
Charlene Martin
Margaret Meyers
Christina Soria