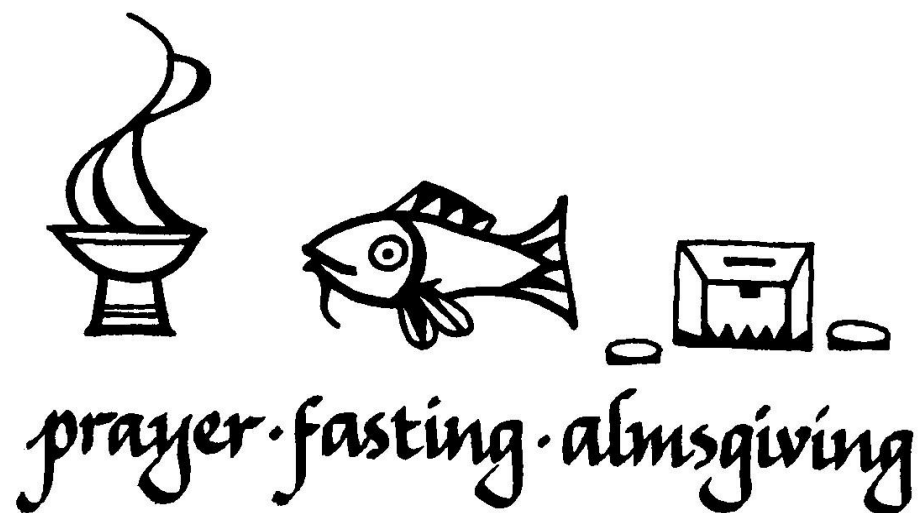


Welcome to
**THE EPISCOPAL CHURCH OF
ST. JOHN THE BAPTIST**

*Committed to living a faith journey that is
sacred, intentional, compassionate and inclusive*



The Fourth Sunday in Lent

March 15, 2026 ☩ 9:30 a.m.

The Rev. Betsy McElroy, Rector

Worship: Sundays 9:30 a.m.

Church Office Hours: 9 a.m. to 2 p.m., Monday through Thursday

1055 S. Lower Sacramento Road, Lodi, California 95242

stjohnslodi@sbcglobal.net † www.stjohnsoflodi.org † 209.369.3381 (voice)

Welcome to the Episcopal Church of St. John the Baptist!

This bulletin will guide you through the liturgy (worship service). The Book of Common Prayer (BCP), *Enriching Our Worship* and *The Hymnal 1982* are used throughout this service.

We are a school for transformation, as we seek to become a more diverse community of people, a kaleidoscope of different life styles, ages, ethnic and religious backgrounds, sexual orientations, financial circumstances and more. We invite all who seek God and wish to explore being part of a Christian congregation to our table and into our fellowship. We welcome those seeking a safe place for the expression of personal spiritual practices, ideas, politics, questions, doubts -- and faith. We also confess that as a community we are not perfected in love. However we seek to become more fully loving and to accept all who wish to join this journey.

St. John's wishes to acknowledge and honor the Yokut and Miwok people[s] upon whose ancestral homelands we gather, as well as the resilience and strength of all our indigenous siblings around the world.

Today's Sanctuary Light is given to the glory of God by:

Penny Wilson, in loving memory of my parents Ron & Donna "Pete" Tompkins.

If you would like to donate for the Lent Sanctuary Light, please contact the church office at 369-3381.

Those Who Serve Today

Celebrant/Preacher: The Rev. Richard Lundgren (B)

Deacon: The Rev. Deacon Greg Masztal (B)

Choir Director: Steven Weikle

Pianist/Organist: Michael Tompkins

Eucharistic Ministers: Margaret Meyers (CW) & Stacey Bagnasco (CJ)

Lectors: Rosemary Cress & Robert Elliott

Camera Acolyte: Fran Bott (GF)

Crucifer: Beth Elwood (CW)

Ushers: Diane Elliott & TBA

Sound: Jim Bassett

Altar Guild: Peggy Moos & Charlene Martin

Vestry Open/Close (Announcements): Debby Weberski/Christina Soria

Designer Guild: None

Nursery Care: Allyssa Johnson

Sunday School: Janie Williams & Peggy Moos

Coffee Hour: Debby Weberski & Kathy Girard

Counters: Joey Soria & Eric Goossens

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The Liturgy of the Word

Welcome

Prelude

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Entrance Hymn *(Standing)* *O for a thousand tongues to sing* Hymnal 493

Opening Acclamation

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever.**

Confession of Sin *Deacon says*

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

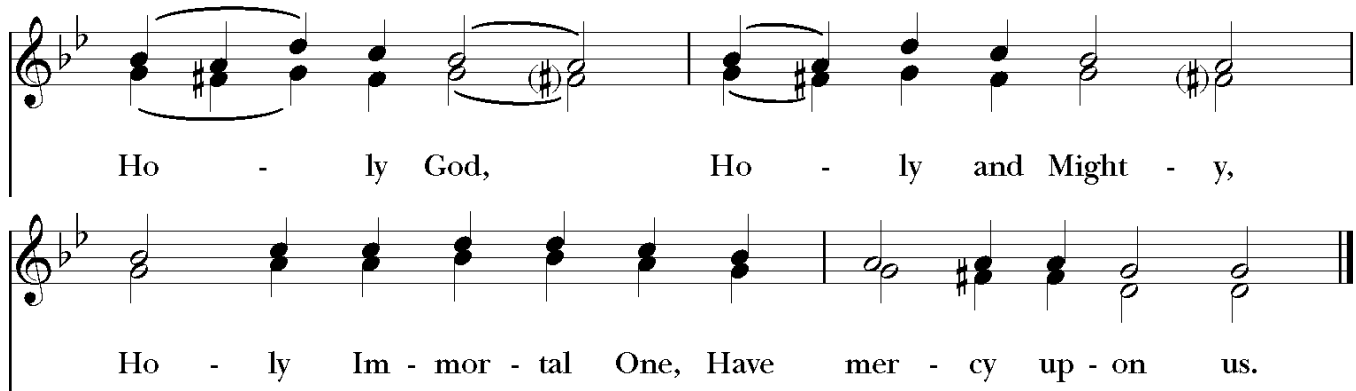
**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant continues,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

Trisagion *Stand as able, all together. Repeat 3 times.*

Hymnal S102



Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Children Process to Sunday School

A Reading from the First Book of Samuel *All are seated* Rosemary Cress

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has

the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah. (1 Samuel 16:1-13)

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 23

Rosemary Cress

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

A Reading from the Letter of Paul to the Ephesians

Robert Elliott

Once you were darkness, but now in the Lord you are light. Live as children of light — for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.” (Ephesians 5:8-14)

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

Eternal light, shine in my heart

Hymnal 466

A Reading from the Holy Gospel of John

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is

that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains." (*John 9:1-41*)

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Richard Lundgren

Silence

Nicene Creed *All stand as able.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Deacon,

Behold, children of God, it is the Lord who watches over you. As people sent forth into the world, let us pray, praying, "Lord, bless us, so that we may bless others."

Intercessor continues,

Margaret Meyers

Lord, preserve your Church from all evil. May we, who have been born of water and the Spirit, proclaim the Kingdom of God in all the world. *Silence*

Lord, bless us,

So that we may bless others

O God, may the leaders of the nations ever seek the truth. Open their hearts to true conversion and divine guidance. We pray especially for ... *Silence*

Lord, bless us,

So that we may bless others

Maker of heaven and earth, you have blessed us with a wondrous and dynamic creation. Protect us from its rage; comfort us by its tranquility. Give us eyes to see your handiwork in the world around us. *Silence*

Lord, bless us,

So that we may bless others

Lord, your eyes never close on your people. We thank you for your mindfulness of us and our community. Be our help and our safety. *Silence*

Lord, bless us,

So that we may bless others

You did not send your Son into the world to condemn the world, but in order that the world may see and experience your salvation. Bring wholeness to those who look to your Son for their help. We pray for those on our St. John's Prayer List ... *Silence*

Lord, bless us,

So that we may bless others

O God, who gives life to the dead and calls into existence the things that do not exist, keep the dying and the dead from this time forth and for evermore. Give eternal life to all those who trust in you. *Silence*

Lord, bless us,

So that we may bless others

The Celebrant adds a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

A Prayer for Blessings *All together,*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Liturgy of the Table

Offertory Sentence

Offertory Anthem

My eyes for beauty pine

Herbert Howells

The Doxology

Praise to God (vs. 3 only)

Hymnal 380

The Great Thanksgiving, Eucharistic Prayer A (*Standing*)

Hymnal S120

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface of the Season/Chosen by Celebrant

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (*Celebrant and People*) *Holy, holy, holy Lord* Hymnal S130

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we

may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer *(traditional)*

BCP p. 364

Celebrant: And now as our Savior Jesus Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Fraction Hymn

Jesus, Lamb of God

Hymnal S 164

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

All are welcome to receive Holy Communion. Please place hands crossed over your heart if you wish to receive communion in one kind, or a blessing.

Communion Hymn

The Lord my God my shepherd is

Hymnal 663

Eat this bread

Taize I



Eat this bread, drink this cup, come to me and nev-er be hun-gry.



Eat this bread, drink this cup, trust in me and you will not thirst.

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Sending Eucharistic Visitors *All together*

In the name of St. John the Baptist Episcopal Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

Postcommunion Prayer *(standing)*

Celebrant: Let us pray.

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do, to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Prayer Over The People

BOS p.13

Deacon: Bow down before the Lord.

Celebrant continues,

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen**

Recessional Hymn

Eternal Lord of love, behold your Church

Hymnal 149

The Dismissal

Deacon: Go in peace to prepare for the Pascal Feast

People: **Thanks be to God.**

Postlude

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You can also give through GIVELIFY app. If you go to our website:

www.stjohnsoflodi.org On the right side of the page you can click on GIVELIFY. Put in Episcopal church of St. John the Baptist and indicate the amount of your gift and what is for, i.e. pledge, rector/deacon discretionary, other, etc.). Givelify App is available at: [the "App Store"](#) or ["Google Play"](#) Or scan this code:



Upcoming Calendar

Sunday, March 15 - Lent IV

9:30 am, Holy Eucharist, Church

5:00 pm, Pizza Church, Church

Wednesday, March 18

12:00 noon, Noon-Day Prayer, Historical Chapel: **Every Wednesday at 12:00 Noon**

5:15 pm, Soup Supper, Narthex

6:00 pm, Lenten Study, Hospitality Room: Chapters 43-53 of *"Theo of Golden"*

7:00 pm, Choir Rehearsal, Church

Thursday, March 19

6:00 pm, Compline Prayer Service, Zoom: See Zoom Link on page 15.

6:00 pm, Parkinsons Care Group Meeting, Historic Chapel

Friday, March 20

4:15 pm, Salvation Army Dinner Service, Hop Harbor

Sunday, March 22 – Lent V

9:30 am, Holy Eucharist, Church

Compline Prayer Thursdays @ 6:00 pm: Here's the link for the **Thursday, 6:00 PM, Compline service.** Topic: Compline Time: 6:00 PM Join Zoom Meeting <https://us02web.zoom.us/j/82473384767?pwd=7xJY6MbaOLFjrnlnWm41nZPDJIT87T.1> Meeting ID: 824 7338 4767 Passcode: 168908

Wednesday Lenten Book Study - Theo of Golden *By Allen Levi* - This Lent, we will travel with Theo, a mysterious stranger who arrives in the fictional southern city of Golden. **Soup dinner begins at 5:15. The book study will be from 6-7. Sessions** - March 18: Chapters 43-53 & March 25: Chapters 54-Epilogue

LGBTQ+ & Allies Commission in EDSJ: Monday, March 23 at 6:30 pm via Zoom. Join us for our first meeting on Zoom: <https://us02web.zoom.us/j/84703394149?pwd=GZ6YaxzNby42w99GhSxM07f8mzXPpj.1> Meeting ID: 847 0339 4149 Passcode: 635893

Holy Week – March 29 – April 5, 2026

Sunday, March 29

9:30 am

Palm & Passion Sunday

Procession & Passion Reading

Tuesday, March 31

11:00 am

Chrism Mass & Renewal of Vows

St. James Cathedral, Fresno

Wednesday, April 1

12:00 Noon

Noon-Day Prayer

Historic Chapel

Thursday, April 2

6:00 pm

7:00 pm to Midnight

Maundy Thursday Foot washing

Eucharist, Stripping of Altar

Garden of Gethsemane Watch

Friday, April 3

12 Noon

4:00 pm

Good Friday

Ecumenical Service at First United Methodist

Way of the Cross – All Age Interactive Service

Saturday, April 4

7:00 pm

Easter Vigil

Historic Chapel & Church

Sunday, April 5

9:30 am

Easter Sunday

Holy Eucharist, Reception & Children’s Egg Hunt

Good Friday – Ecumenical Service: Friday, April 3 at 12:00 Noon held at First United Methodist Church of Lodi; 200 W. Oak Street, Lodi. Please join The Episcopal Church of St. John the Baptist, First United Methodist Church of Lodi, Saint Paul’s Lutheran Church and United Congregational Christian Church for this service.

Toys & Candy Needed for Easter Egg Hunt on April 5 - Our annual Easter Egg Hunt for elementary school age children and younger will be held on the West lawn after the 9:30 am service on Easter Sunday, April 5th. The office would appreciate donations of small toys and wrapped candy for the hunt. Thank you!

More Easter Help Needed – We are in need of 2 to 3 people to oversee, set up and run the Easter Egg Hunt on Sunday, April 5. Please let Penny in the office know if you are interested in this fun job.

Garden of Gethsemane Watch Thursday, April 2 from 7 p.m. to 12 a.m. – After the Maundy Thursday Eucharist on April 2, you are invited to sign up for “The Watch.” The Garden of Gethsemane, created by the Designers Guild, will be set up in the church Narthex. Everyone is invited to sign up to pray for one hour, reminiscent of Jesus’ invitation to “watch and pray.” Sign up at the Ministry Table.

Special Music & Flowers at Easter - Our Easter liturgies are adorned with memorial flowers and special guest musicians. If you remembered loved ones and blessings last year at this time and would like to repeat your memorial message, please initial the list on the ministry table and put your donation of \$25 or more in the plate during the offering. See Ministry Table for details.

St. John’s High Tea Tickets for this delightful **May 2** event are on sale now! Presale for tables of 7 (\$300) begins today, and individual ticket sales (\$45 each) start Sunday, March 22. Please pay Penny in the office, Fran Bott or Beth Elwood with check or cash. Tickets may also be purchased through Givelify (after you’ve chosen the amount of payment, select “Other,” and add in the message box “for tea.”) See Givelify bulletin announcement for access information. The tea will begin at noon and end at 3 pm. Invite your friends and family, dress for spring, and indulge in a lovely afternoon of treats, sips, music and a silent auction.

2026 Vestry Members - Beth Elwood, Senior Warden; Eric Goossens, Junior Warden
Rosemary Cress, David Diekman, Phyllis Duarte, Robert Elliott, Bob Gorczyca,
Katie Howard, Christina Soria & Dani Wilson